

37982-20007

3/5/2010

1 of 7

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

**FILE COPY**



**Office of Pesticide Programs**

MAR - 5 2010

Cristina Griffin  
Delta Analytical  
12510 Prosperity Drive, Suite 160  
Silver Spring, MD 20904

Subject: Olin Corporation, D/B/A Olin Chlor Alkali Products  
Sodium Hypochlorite 12.5%  
EPA Registration No. 37982-20007  
Application Dated: February 1, 2010  
Receipt Dated: February 3, 2010

Dear Ms. Griffin:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification:**

- Update "Storage and Disposal" per PR Notice 2007-4.

**General Comments:**

Based on a review of the material submitted, the following comment applies:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson  
Acting Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)

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United States  
**Environmental Protection Agency**  
 Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

**NOTIF**

**Application for Pesticide - Section I**

1. Company/Product Number <b>37982-20007</b>	2. EPA Product Manager <b>Wanda Henson</b>	3. Proposed Classification  <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Olin Corporation, D/B/A Olin Chlor Alkali Products / Sodium Hypochlorite 12.5%</b>	PM# <b>32</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Olin Corporation, D/B/A Olin Chlor Alkali Products c/o Delta Analytical Corp. 12510 Prosperity Drive, Suite 160 Silver Spring, MD 20904</b> <i>Check if this is a new address</i>		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____

**Section - II**

Amendment - Explain below  
 Resubmission in response to Agency letter dated \_\_\_\_\_  
 Notification - Explain below.

Final printed labels in response to Agency letter dated \_\_\_\_\_  
 "Me Too" Application.  
 Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

**Notification per PR Notice 2007-4 to update the Storage and Disposal language.**

**Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.**

**Section - III**

1. Material this Product will be Packaged in:

Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
	* <b>Certification must be submitted.</b>	If "Yes," Unit Package wgt. No. per container	

3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container	5. Location of Label Direction <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner In Which Label Is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name <b>Cristina Griffin</b>	Title <b>Agent for Olin Corporation, D/B/A Olin Chlor Alkali Products</b>	Telephone No. (Include Area Code) <b>301-680-7971</b>
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any kind of knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title <b>Agent for Olin Corporation, D/B/A Olin Chlor Alkali Products</b>	6. Date Application Received  <b>(Stamped)</b>
4. Typed Name <b>Cristina Griffin</b>	5. Date <b>February 1, 2010</b>	





40A7

# SODIUM HYPOCHLORITE 12.5% FOR MANUFACTURING USE

ACTIVE INGREDIENT – Sodium Hypochlorite	12.5%
OTHER INGREDIENTS	87.5%
<b>TOTAL</b>	<b>100.0%</b>

EPA REG. NO 37982-20007

EPA Est. Nos. : 72315-AL-001, 72315-GA-001, 72315-NY-001, 72315-TN-001, 71207-CAN-002, 61667-CA-001, 61667-CA-002, 61667-LA-001, 61667-NV-001

See Bill of Lading for specific establishment number

**NOTIFICATION**  
Date Reviewed: 3/5/10  
Reviewed By: [Signature]

**KEEP OUT OF REACH OF CHILDREN**

## DANGER

FIRST AID	
Call a poison control center or doctor immediately for treatment advice. Have the product container or label with you when you call a poison control center or doctor, or when going for treatment.	
<b>If in eyes</b>	<ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently with water for 15 – 20 minutes.</li> <li>• Remove contact lenses, if present, after the first five minutes, then continue rinsing eye.</li> </ul>
<b>If on skin or clothing</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15 – 20 minutes.</li> </ul>
<b>If swallowed</b>	<ul style="list-style-type: none"> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul>
NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.	
FOR ALL ACCIDENTS, CALL CHEMTREC AT 1-800-424-9300 (in USA) OR NEWALTA AT 1-800-567-7455 (in CANADA)	
Pioneer Americas, LLC D/B/A Olin Chlor Alkali Products 490 Stuart Road, NE Cleveland, TN 37312	

See other precautions on this label.

NET CONTENTS - [See Bill of Lading]

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PRECAUTIONARY STATEMENT

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

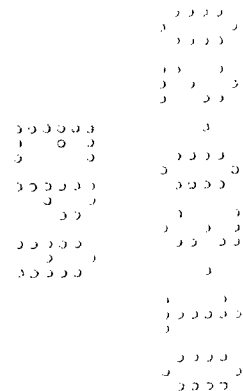
DANGER: Corrosive, may cause severe skin and eye irritation or chemical burns to broken skin. Causes eye damage. May be fatal if swallowed. Avoid breathing vapors. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield and rubber gloves when handling this product. Wash after handling. Vacate poorly ventilated areas as soon as possible. Do not return until odors have dissipated.

ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or public waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharges. Do not discharge effluent containing this product into sewer systems without previously notifying the sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

PHYSICAL AND CHEMICAL HAZARDS

STRONG OXIDIZING AGENT: Use only according to label directions. Mixing this product with gross filth, such as feces, urine, etc. or with ammonia, acids, detergents, or other chemicals will release hazardous gases which are irritating to eyes, lungs and mucous membranes.



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**DIRECTIONS FOR USE**

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

**FOR MANUFACTURING USE ONLY**

Reformulators and Repackagers of this product must obtain their own pesticide registrations from the Environmental Protection Agency.

For manufacturing use only in the formulation of pesticidal end-use products intended as:

- Sanitizers of surfaces (e.g. wooden butcher blocks, stainless steel tops, concrete floors, tile walls); or
- Sanitizers of commercial and household laundry; or
- Agents to wash or assist in lye peeling of fruits and vegetables; or
- Agents to help control microorganisms on eggs for human consumption; or
- Disinfectants of poultry drinking water; or
- Disinfectants of human drinking water (emergency / public / individual), swimming pool water, Hubbard / immersion tank water, spas / hot tub, hydrotherapy pools, human drinking water systems (e.g. water mains); or
- Disinfectants of nonporous hard surfaces (e.g. tile, glass, stainless steel, fiberglass); or
- Agents to help control microorganisms in sewage, wastewater, industrial pulp and paper process water systems; or
- Algicide / slimicides in cooling towers or evaporative condensers; or
- Sanitizers of dialysis machines; or
- Sanitizers of toilet bowls; or
- Agents to help control algae and bacteria in fish and lobster ponds / tanks and conditioning oysters; or
- Agents to help control slime on boat bottoms; or
- Agents to sanitize and deodorize artificial sand beaches; or
- Agents to kill scavenger fish in fish hatchery ponds.

**CLEANING FORMULATIONS, BLEACHING, & NON-PESTICIDE CHEMICAL MANUFACTURING:** This product may be used for cleaning formulations, bleaching and non-pesticide chemical manufacturing. Only specifically designed handling and dispensing equipment should be used in accordance with manufacturer's instructions and according to operating instructions or product formulations defined by the use facility.

